## CITY OF PHOENIX NOTICE OF VIRTUAL PUBLIC MEETING ELECTRIC VEHICLE AD HOC COMMITTEE EDUCATION, OUTREACH AND EQUITY SUBCOMMITTEE March. 11, 2022, at 10:00 a.m.



Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **ELECTRIC VEHICLE AD HOC COMMITTEE: EDUCATION, OUTREACH AND EQUITY SUBCOMMITTEE** and to the general public, that **the ELECTRIC VEHICLE AD HOC COMMITTEE: EDUCATION, OUTREACH AND EQUITY SUBCOMMITTEE** will hold a virtual meeting open to the public on March. 11, 2022, at 10:00 a.m. via WebEx.

## **OPTIONS TO ACCESS THE MEETING**

- **Call-in to listen** to the live meeting: Dial 1-602-666-0783, Enter meeting access code 2491 981 8163, and press # again when prompted for the attendee ID.
- Observe the live meeting virtually, by clicking on the following link and registering to join the meeting online: <u>https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.php?M</u> TID=e2d6f35c2ea08c45bc88c63393bc067a4
- Register to speak and/or submit a comment on an agenda item:
  - Contact: City Council Request Section
  - At: 602-262-6001
  - By: 9:00 a.m. on March 11, 2022
  - Indicate: Item Number
  - If registered to speak, click on the following link at the time of the meeting to join the event and speak when called upon: <u>https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.p</u> <u>hp?MTID=e2d6f35c2ea08c45bc88c63393bc067a4</u>

Additional information can be found at

https://www.phoenix.gov/sustainabilitysite/Pages/Electric-Vehicles.aspx.

The agenda for the meeting is as follows:

1.	Call to Order	Chair Ansari
2.	Approval of Minutes – Feb. 11, 2022 Electric Vehicle Ad Hoc Education, Outreach and Equity Subcommittee Meeting <b>Possible Action</b>	Chair Ansari
3.	Working Session – Draft EV Roadmap Outreach Plan Information and Discussion	Committee Members, Mark Hartman, Chief Sustainability Officer
4.	Public Comment	Chair Ansari
5.	Future Agenda Items	Chair Ansari
6.	Adjournment	Chair Ansari

For further information or to request a reasonable accommodation, please contact the City Council Request Section at (602)262-6001 or TTY: 7-1-1.