## CITY OF PHOENIX NOTICE OF VIRTUAL PUBLIC MEETING ELECTRIC VEHICLE AD HOC COMMITTEE June 3, 2022, at 10:00 a.m.



Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **ELECTRIC VEHICLE AD HOC COMMITTEE** and to the general public, that the **ELECTRIC VEHICLE AD HOC COMMITTEE** will hold a virtual meeting open to the public on **June 3**, **2022**, **at 10:00 a.m. via WebEx**.

## **OPTIONS TO ACCESS THE MEETING**

- **Call in to listen** to the live meeting: Dial 1-602-666-0783, Enter meeting access code 2491 191 3473, and press # again when prompted for the attendee ID.
- Observe the live meeting virtually, by clicking on the following link and registering to join the meeting online: <u>https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.php?M</u> TID=e44bcf63240f3f527765985f1ea17ad61
- Register to speak and/or submit a comment on an agenda item:
  - Contact: City Council Request Section
  - At: (602) 262-6001
  - By: 9:00 a.m. on June 3, 2022
  - Indicate: Item Number
  - If registered to speak, click on the following link at the time of the meeting to join the event and speak when called upon: <u>https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.php</u> <u>?MTID=e44bcf63240f3f527765985f1ea17ad61</u>

Additional information can be found at

https://www.phoenix.gov/sustainabilitysite/Pages/Electric-Vehicles.aspx.

The agenda for the meeting is as follows:

1.	Call to Order	Chair Ansari
2.	Approval of Minutes – May 13, 2022, Electric Vehicle Ad Hoc Committee Meeting Possible Action	Chair Ansari
3.	Review Final EV Roadmap Recommendations Information and Discussion	Mark Hartman, Chief Sustainability Officer
4.	Review Ideas for Next Steps Information and Discussion	Chair Ansari, Mark Hartman, Chief Sustainability Officer
5.	Overview of Planned Media Event Information and Discussion	Chair Ansari
6.	Public Comment	Chair Ansari

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7.	Future Agenda Items	Chair Ansari
8.	Adjournment	Chair Ansari

For further information or to request a reasonable accommodation, please contact the City Council Request Section at (602)262-6001 or TTY: 7-1-1.