

**CITY OF PHOENIX
 NOTICE OF VIRTUAL PUBLIC MEETING
 ELECTRIC VEHICLE AD HOC COMMITTEE
 CITY FLEET AND CHARGING INFRASTRUCTURE SUBCOMMITTEE
 Feb. 15, 2022, at 5:00 p.m.**



Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **ELECTRIC VEHICLE AD HOC COMMITTEE: CITY FLEET AND CHARGING INFRASTRUCTURE SUBCOMMITTEE** and to the general public, that the **ELECTRIC VEHICLE AD HOC COMMITTEE: CITY FLEET AND CHARGING INFRASTRUCTURE SUBCOMMITTEE** will hold a virtual meeting open to the public on **Feb. 15, 2022, at 5:00 p.m. via WebEx.**

OPTIONS TO ACCESS THE MEETING

- **Call-in to listen** to the live meeting: Dial 1-602-666-0783, Enter meeting access code 2486 184 6935, and press # again when prompted for the attendee ID.
- **Observe the live meeting virtually**, by clicking on the following link and registering to join the meeting online:
<https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.php?MTID=e2907cec0b0352833260d8f347699f4b3>
- **Register to speak and/or submit a comment** on an agenda item:
 - Contact: City Council Request Section
 - At: (602)262-6001
 - By: 4:00 p.m. on Feb. 15, 2021
 - Indicate: Item Number
 - If registered to speak, click on the following link at the time of the meeting to join the event and speak when called upon:
<https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.php?MTID=e2907cec0b0352833260d8f347699f4b3>

Additional information can be found at
<https://www.phoenix.gov/sustainabilitysite/Pages/Electric-Vehicles.aspx>.

The agenda for the meeting is as follows:

1.	Call to Order	Chair Ansari
2.	Approval of Minutes – Jan. 18, 2022 City Fleet and Charging Infrastructure Subcommittee Meeting Possible Action	Chair Ansari
3.	News and Announcements Information and Discussion	Karen Apple, EV Program Manager
4.	Electric Vehicle Infrastructure Training Program - Update Information and Discussion	Bernie Kotler, Co-Chair, Electric Vehicle Infrastructure Training Program (EVITP)

5.	Zero or Low Carbon Bus Initiatives Overview Information and Discussion	Jesus Sapien, Director, Transit Dept.
6.	Draft EV Roadmap Deliverables and Timeline Information and Discussion	Committee Members, Mark Hartman, Chief Sustainability Officer
7.	Public Comment	Chair Ansari
8.	Future Agenda Items	Chair Ansari
9.	Adjournment	Chair Ansari

For further information or to request a reasonable accommodation, please contact the City Council Request Section at (602)262-6001 or TTY: 7-1-1.

2/9/2022