## NOTICE OF VIRTUAL PUBLIC MEETING CITY OF PHOENIX ELECTRIC VEHICLE AD HOC COMMITTEE

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **ELECTRIC VEHICLE AD HOC COMMITTEE** and to the general public, that the **ELECTRIC VEHICLE AD HOC COMMITTEE** will hold a virtual meeting open to the public on **Aug. 9, 2021, at 2:00 p.m. via WebEx.** 

## **OPTIONS TO ACCESS THE MEETING**

- **Call-in to listen** to the live meeting: Dial 1-602-666-0783, Enter meeting access code 146-526-5240, and press # again when prompted for the attendee ID.
- Observe the live meeting virtually, by clicking on the following link and registering to join the meeting online:
   https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.php?M
   TID=e68848e1b30a2e0e3ca9ffc79c1d58ed0
- Register to speak and/or submit a comment on an agenda item:
  - Contact: MyPHX311 Information Center
  - At: (602)262-3111
  - By: 1:00 p.m. on Aug. 9, 2021
  - Indicate: Item Number
  - If registered to speak, click on the following link at the time of the meeting to join the event and speak when called upon: <a href="https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.p">https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.p</a> <a href="https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.p">https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.p</a> <a href="https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.p">https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.p</a> <a href="https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.p">https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.p</a>

## Additional information can be found at

https://www.phoenix.gov/sustainabilitysite/Pages/Electric-Vehicles.aspx.

## The agenda for the meeting is as follows:

| 1. | Call to Order                                                            | Chair Ansari   |
|----|--------------------------------------------------------------------------|----------------|
| 2. | Introduction of Ad Hoc Committee members Information and Discussion      | Mayor Gallego  |
| 3. | Ethics Training Information and Discussion                               | Law Department |
| 4. | Open Meeting Law Training Information and Discussion                     | City Clerk     |
| 5. | Overview of Ad Hoc Committee Charge and Goals Information and Discussion | Chair Ansari   |
| 6. | Formation of Subcommittees Discussion and Possible Action                | Chair Ansari   |
| 7. | Establishment of Recurring Meeting Dates Discussion and Possible Action  | Chair Ansari   |
| 8. | Public Comment                                                           | Chair Ansari   |
| 9. | Adjournment                                                              | Chair Ansari   |

For further information or to request a reasonable accommodation, please contact Larry Smallwood at (602)262-7684 or TTY: 7-1-1.

8/3/2021