## NOTICE OF VIRTUAL PUBLIC MEETING CITY OF PHOENIX ELECTRIC VEHICLE AD HOC COMMITTEE

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **ELECTRIC VEHICLE AD HOC COMMITTEE** and to the general public, that the **ELECTRIC VEHICLE AD HOC COMMITTEE** will hold a virtual meeting open to the public on **Oct. 1, 2021, at 10:00 a.m. via WebEx.** 

## **OPTIONS TO ACCESS THE MEETING**

- **Call-in to listen** to the live meeting: Dial 1-602-666-0783, Enter meeting access code 2496-652-8180, and press # again when prompted for the attendee ID.
- Observe the live meeting virtually, by clicking on the following link and registering to join the meeting online:
   <a href="https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.php?M">https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.php?M</a>
   TID=e211329ab36b1ba8e7a3f8c5768c93a8a
- Register to speak and/or submit a comment on an agenda item:
  - Contact: City Council Request Section
  - At: (602)262-6001
  - By: 9:00 a.m. on Oct. 1, 2021
  - Indicate: Item Number
  - If registered to speak, click on the following link at the time of the meeting to join the event and speak when called upon:
    <a href="https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.p">https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.p</a>
    <a href="https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.p">hp?MTID=e211329ab36b1ba8e7a3f8c5768c93a8a</a>

## Additional information can be found at

https://www.phoenix.gov/sustainabilitysite/Pages/Electric-Vehicles.aspx.

## The agenda for the meeting is as follows:

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1.	Call to Order	Chair Ansari	
2.	Comments from Mayor Gallego Information and Discussion	Mayor Gallego	
3.	Approval of Minutes – Aug. 9, 2021 Electric Vehicle Ad Hoc Committee Meeting  Possible Action	Chair Ansari	
4.	Welcome and Introduction of New Ad Hoc Committee Member Information and Discussion	Mark Hartman, Chief Sustainability Officer	
5.	News and Announcements Information and Discussion	Mark Hartman, Chief Sustainability Officer	

6.	EV Market Strategy/OEM Targets/Federal Funding Overview Information and Discussion	Mark Hartman, Chief Sustainability Officer
7.	Presentations from EV Ad Hoc Subcommittees Information and Discussion	Committee Members Perez, Olivarria, Johnson, Rich and Knoop
8.	Public Comment	Chair Ansari
9.	Future Agenda Items	Chair Ansari
10.	Adjournment	Chair Ansari

For further information or to request a reasonable accommodation, please contact the City Council Request Section at (602)262-6001 or TTY: 7-1-1.

9/29/2021